

## IN THE JUNE STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Elizabeth A. Dauch and John W. Jacobs

Assignee:

NEC Electronics America, Inc.

Title:

TUNGSTEN PLUG CORROSION PREVENTION

METHOD USING WATER

Application No.:

10/602,291

Filing Date:

June 24, 2003

Examiner:

Lynne Anne Gurley

Group Art Unit:

2812

Attorney Docket No.:

NEC0252US

Confirmation No.:

1241

Austin, Texas December 1, 2005

Mail Stop <u>Amendment</u> Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(c)(2)

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the documents listed on the accompanying PTO Form-1449 are called to the attention of the Examiner for the above patent application. Pursuant to 37 C.F.R. §1.98(a)(2), which was amended on September 21, 2004, to eliminate the requirement for submitting a copy of each U.S. patent or U.S. patent application publication listed in an IDS, no copies of U.S. patents or U.S. patent applications are provided. Copies of any listed foreign patent documents, pending non-published U.S. patent applications, and non-patent literature are enclosed.

Citation of these documents shall not be construed as:

- 1. an admission that the documents are necessarily prior art with respect to the instant invention;
- 2. a representation that a search has been made; or
- 3. an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

Please charge the fee of \$180.00 under 37 CFR §1.17(p) for submission of an Information Disclosure Statement (plus any other fees which may be required) to Deposit Account No. 502306.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria,

Virginia, 22313,1450, on \_\_\_

Attorney for Applicant(s)

Date of Signature

12/1/05

Respectfully submitted,

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U.S. Department of Commerce, Patent and Trademark Office						Attorney Docket No.:			Application No.:		
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MOORMATION DISCLOSURE STATEMENT BY APPLICANT						Applicants:			Confirmation No.:		
(Use several sheets if necessary)						John W. Jacobs et al.			6404		
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Examiner:							Date Considered:				
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